

**SURVEY OF MARKET ABSORPTION  
OF NEW APARTMENT BUILDINGS**

**NOTICE** - Your report to the U.S. Census Bureau is confidential by law (Title 13, U.S. Code). It may be seen only by sworn Census employees and may be used only for statistical purposes.

Regional office name	a. PSU	Scope		c. SOC No.	e. Control No.
Weight	b. Place	1	2	d. Date completed	f. Interviewer code

<p><i>VERIFY QUESTIONS 1 AND 2</i></p> <p><b>1. Number of housing units in the building, at the location above?</b></p> <p>_____ Number</p>	<p><b>4. Is the building -</b></p> <p>1 <input type="checkbox"/> Conventionally owned (rental)</p> <p>2 <input type="checkbox"/> A cooperative</p> <p>3 <input type="checkbox"/> A condominium</p> <p>4 <input type="checkbox"/> Owned or leased by a public housing agency</p>	<p><b>6. What percent of the floor space of this building is used for commercial purposes?</b></p> <p>0 <input type="checkbox"/> None or _____ percent</p>	<p><b>8. Are the following items included in the rent, (condominium fee), or available at extra costs?</b></p> <p><b>a. Electricity</b> .....</p> <p><b>b. Gas</b> .....</p> <p><b>c. Heat</b> .....</p> <p><b>d. Hot water</b> .....</p> <p><b>e. Air conditioning</b> .....</p> <p><b>f. Range</b> .....</p> <p><b>g. Refrigerator</b> .....</p> <p><b>h. Dishwasher</b> .....</p> <p><b>i. Swimming pool</b> .....</p> <p><b>j. Off-street parking</b> .....</p>	Incl.	Extra cost	Not avail-able	<p><b>9. Are any units offered furnished ONLY?</b></p> <p>1 <input type="checkbox"/> Yes - <b>How many?</b> _____</p> <p>(For Q.10, prepare a separate H-31 for furnished units. Record only unfurnished units in Q.10 of this form)</p> <p>2 <input type="checkbox"/> No</p>
				(1)	(2)	(3)	
<p><b>2. Number of floors in the building, at the location above?</b></p> <p>_____ Number</p>	<p><b>5. Is the building under any of the following programs?</b></p> <p>1 <input type="checkbox"/> Section 8 housing vouchers</p> <p>2 <input type="checkbox"/> Housing for elderly direct loan program</p> <p>3 <input type="checkbox"/> Low income housing tax credit</p> <p>4 <input type="checkbox"/> Other subsidized program</p> <p>5 <input type="checkbox"/> No, not subsidized</p>	<p><b>7. Are any of the units in this building reserved for transient use?</b></p> <p>1 <input type="checkbox"/> Yes - <b>How many?</b> _____</p> <p>(Exclude such units from Q.10)</p> <p>2 <input type="checkbox"/> No</p>					
<p><b>3. ELEVATOR</b></p> <p>1 <input type="checkbox"/> Yes 2 <input type="checkbox"/> No</p>							

**10. Number of units offered for rent, by bedrooms, by rent categories; or for sale, by bedrooms, by asking price categories.**

Date of report	Mark (X) one <input type="checkbox"/> Total rental units offered OR <input type="checkbox"/> Total condominium units offered	Efficiency or studio (no bedrooms)						1 Bedroom						2 Bedrooms						3 Bedrooms or more							
		Less than \$950	\$950 to 1,049	\$1,050 to 1,149	\$1,150 to 1,249	\$1,250 to 1,349	\$1,350 or more	Less than \$950	\$950 to 1,049	\$1,050 to 1,149	\$1,150 to 1,249	\$1,250 to 1,349	\$1,350 or more	Less than \$950	\$950 to 1,049	\$1,050 to 1,149	\$1,150 to 1,249	\$1,250 to 1,349	\$1,350 to 1,449	\$1,450 or more	Less than \$950	\$950 to 1,049	\$1,050 to 1,149	\$1,150 to 1,249	\$1,250 to 1,349	\$1,350 to 1,449	\$1,450 or more
		Less than \$250,000	\$250,000 to 299,999	\$300,000 to 349,999	\$350,000 to 399,999	\$400,000 to 449,999	\$450,000 or more	Less than \$250,000	\$250,000 to 299,999	\$300,000 to 349,999	\$350,000 to 399,999	\$400,000 to 449,999	\$450,000 or more	Less than \$250,000	\$250,000 to 299,999	\$300,000 to 349,999	\$350,000 to 399,999	\$400,000 to 449,999	\$450,000 to 499,999	\$500,000 or more	Less than \$250,000	\$250,000 to 299,999	\$300,000 to 349,999	\$350,000 to 399,999	\$400,000 to 449,999	\$450,000 to 499,999	\$500,000 or more
0 <b>TOTAL UNITS IN BUILDING</b> →	001	002	003	004	005	006	007	008	009	010	011	012	013	014	015	016	017	018	019	020	021	022	023	024	025	026	027
1	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127
2	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227
3	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327
4	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427

**11. Are the units in this building -**

- 1  Restricted to persons age 55 or older – *Continue with 12a*
- 2  Intended for persons age 55 or older, but not age restricted – *Continue with 12a*
- 3  Neither of the above – *END INTERVIEW*

**12a. Does the management of this building provide residents with meals, transportation, or housekeeping within the unit?**

- 1  No
- 2  Yes, some but not all of these services
- 3  Yes, all three services provided

**12b. Does the management of this building provide assistance to residents with managing finances, using the telephone, or shopping?**

- 1  No
- 2  Yes, some but not all types of assistance provided
- 3  Yes, all three types of assistance provided

**12c. Does the management of this building provide assistance with personal care, that is, bathing, eating, moving about, dressing, or toilet use?**

- 1  No
- 2  Yes, some but not all types of assistance provided
- 3  Yes, all five types of assistance provided

Notes