DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

[MM 3–397]

135a

STATE Oklahoma
COUNTY Comanche
TOWNSHIP OR OTHER DIVISION OF COUNTY Grand Township [Insert proper name and, also, name of class, as township, town, precinct, district, hundred, beat, etc. See instructions.]
NAME OF INCORPORATED PLACE X [Insert proper name and, also, name of class, as city, village, or borough. See instructions.]
WARD OF CITY X
NAME OF INSTITUTION X [Insert name of institution, if any, and indicate the lines on which the entries are made. See instructions.]
NAME OF INDIAN RESERVATION Formerly Kiowa Comanche & Apache
SUPERVISOR'S DISTRICT NO. 5
ENUMERATION DISTRICT NO. 59
SHEET NO. 20 A
ENUMERATED BY ME ON THE 17th DAY OF May 1910. John T Jamieson ENUMERATOR. 4697

6585 4782

LOCATION. Street, avenue, road, etc.	House number (in cities or towns).	Number of dwelling house in order of visitation.	Number of family in order of visitation.	NAME of each person whose place of abode on April 15, 1910, was in this family. Enter surname first, then the given name and middle initial, if any. Include every person living on April 15, 1910. Omit children born since April 15, 1910.	RELATION. Relationship of this person to the head of the family.	PERSONAL DESCRIPTION. Sex.	Color or race.	Age at last birthday.	Whether single, married, widowed, or divorced.	Number of years of present marriage.	Mother of how many children. Number born.	Number now living.	NATIVITY. Place of birth of this person.	Place of birth of Father of this person.	Place of birth of Mother of this person.	CITIZENSHIP. Year of immigration to the United States.	Whether naturalized or alien.	Whether able to speak English; or, if not, give language spoken.	OCCUPATION. Trade or profession of, or particular kind of work done by this person, as spinner, salesman, laborer, etc.	General nature of industry, business, or establishment in which this person works, as cotton mill, dry-goods store, farm, etc.	Whether employer, employee, or working on own account.	If an employee—Whether out of work on April 15, 1910.	If an employee—Number of weeks out of work during year 1909.	EDUCATION. Whether able to read.	Whether able to write.	Attended school any time since Sept. 1, 1909.	OWNERSHIP OF HOME. Owned or rented.	Owned free, or mortgaged.	Farm or house.	Number of farm schedule.	Whether a survivor of Confederate or U.S. army or navy.	Whether blind (both eyes).	Whether deaf-and-dumb.
1	2			3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32
1	2	2		Neelly Marcus T	Head	M	W	27	M	5			Arkansas	Tennessee	Tennessee			English	Farmer	General Farm	Emp			Yes	Yes			O	F	4A			
2				Charlotte A	Wife	F	W	25	M	5	3	3	Texas	Mississippi	Mississippi			English	None					Yes	Yes								
3				Katharine D	Daughter	F	W	3	S				Texas	Arkansas	Texas				None														
4				Balfour L	Daughter	F	W	2	S				Texas	Arkansas	Texas				None														
5				Madeus J	Son	M	W	12/12	S				Oklahoma	Arkansas	Texas				None														
6				James G	Brother	M	W	33	S				Arkansas	Tennessee	Tennessee			English	Farmer	General Farm	Emp			Yes	Yes				4A				
7	6	6		Birdsong Aubra C	Head	M	W	25	M	5			Missouri	Missouri	Missouri			English	Government Farmer Kiowa Agency		W	No	0	Yes	Yes		O	R	F	5A	0	0	0
8				Laura P	Wife	F	W	27	M	5			Oklahoma	Oklahoma	Oklahoma			English	Own Income					Yes	Yes								
9				Anona A	Daughter	F	W	4	S				Texas	Missouri	Oklahoma				Own Income														
10	7	7		Parker Granal	Head	M	W	60	M	2 Mo			Oklahoma	United States	Texas			English	Farmer Assistant Kiowa Agency		W	No	0	No	No		O	F	F	6A	0	0	0
11				Tonarcy	Wife	F	W	45	M	1 Mo	1	0	Oklahoma	Oklahoma	Oklahoma			Comanche	Own Income					No	No								
12				Tojay	Wife	F	W	38	M	1 Mo	4	2	Oklahoma	Oklahoma	Oklahoma			Comanche	Own Income					No	No								
13				Kelsey	Son	M	W	12	S				Oklahoma	Oklahoma	Oklahoma			English	Own Income					Yes	Yes	Yes							
14				Chee	Son	M	W	2	S				Oklahoma	Oklahoma	Oklahoma				Own Income														
15				Acaptey	Brother-in-law	M	W	60	Wd				Oklahoma	Unknown	Unknown			Comanche	Own Income					No	No						D		
16				Wahyeboomah yetchy	Mother-in-law	F	W	70	Wd		4	1	Oklahoma	Unknown	Unknown			Comanche	Own Income					No	No								
17				Sah wan pe tipe	Niece	F	W		S															Yes	Yes	Yes							
18																																
19																																
20																																

Historic census records are maintained and released by the National Archives and Records Administration, not the U.S. Census Bureau.

Visit http://www.archives.gov for more information about publicly available records like the one shown here.

SPECIAL INQUIRIES RELATING TO INDIANS.

Tribe of this Indian.	Tribe of Father of this Indian.	Tribe of Mother of this Indian.	PROPORTIONS OF INDIAN AND OTHER BLOOD. Indian.	White.	Negro.	Number of times married.	Whether now living in polygamy.	If living in polygamy, whether the wife or sister.	GRADUATED FROM WHAT EDUCATIONAL INSTITUTION.	Is this Indian taxed?	If Indian has received allotment, give year of allotment.	RESIDENCE AND DWELLING. Residing on his own lands.	Living in civilized or aboriginal dwelling.
33	34	35	36	37	38	39	40	41	42	43	44	45	46
F K													
1 White						1	No			Yes			Civ
2 Cherokee M	Cherokee	White	1/32	31/32	0	1						No	Civ
3 Cherokee M	White	Cherokee	1/64	63/64	0								Civ
4 Cherokee M	White	Cherokee	1/64	63/64	0								Civ
5 Cherokee M	White	Cherokee	1/64	63/64	0								Civ
6										Yes			Civ
7						1	No			Yes			Civ
8 Comanche	Comanche	Comanche	3/4	1/4	0	1					1900	No	Civ
9 Comanche M	White	Comanche	3/8	5/8	0						1906		Civ
10 Comanche M	Comanche	White	1/2	1/2	0	7	Yes	No		Yes	1900	Yes	Civ
11 Comanche	Comanche	Comanche	Full			1					1900		Civ
12 Comanche	Comanche	Comanche	Full			1					1900		Civ
13 Comanche	Comanche	Comanche	3/4	1/4	0						1900		Civ
14 Comanche	Comanche	Comanche	3/4	1/4	0						1907		Civ
15 Comanche	Comanche	Comanche	Full			4	No				1900		Civ
16 Comanche	Comanche	Comanche	Full			5					1900		Civ
17 Comanche	Comanche	Comanche	Full								1900		Civ
18													
19													
20													

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8–1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported *entirely* on this special schedule, and every family composed mainly of persons not Indian should be reported *entirely* on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8–1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

INSTRUCTIONS CONTINUED ON "B" SIDE OF SHEET.

11—3881