Your report is required by Act of Congress. This Act makes it a law for the Bureau to disclose any facts, including names or identity, from your census reports. Only sworn census employees will see your statements. Data collected will be used solely for preparing statistical information concerning the Nation's population, resources, and business activities. Your Census Reports Cannot Be Used for Purposes of Taxation, Regulation, or Investigation.

16-252 A

DEPARTMENT OF COMMERCE—BUREAU OF THE CENSUS

SIXTEENTH CENSUS OF THE UNITED STATES: 1940

# POPULATION SCHEDULE

State: California
County: Los angeles
Incorporated place: Los angeles
Township or other division of county: A.D 42
Ward of city: 42nd Assembly district
Unincorporated place: (Name of unincorporated place having 100 or more inhabitants)
Block Nos.: 32
Institution: (Name of institution and lines on which entries are made)

S. D. No. 11 E. D. No. 60-41

Sheet No. 14 A

Enumerated by me on April 23, 1940. Stella Grace Bluemm, Enumerator.

U. S. GOVERNMENT PRINTING OFFICE 16—11576

| Line No. | Street, avenue, road, etc. | House number (in cities and towns) | Dwelling number in order of visitation | Home owned (O) or rented (R) | Value of home, if owned, or monthly rental, if rented | Does this household live on a farm? (Yes or No) | NAME (Name of each person whose usual place of residence on April 1, 1940, was in this household. BE SURE TO INCLUDE: 1. Persons temporarily absent from household. Write "Ab" after names of such persons. 2. Children under 1 year of age. Write "Infant" if child has not been given a first name. Enter ⊗ after name of person furnishing information.) | RELATIONSHIP (Relationship of this person to the head of the household, as: wife, daughter, father, mother-in-law, grandson, lodger, lodger's wife, servant, hired hand, etc.) | CODE (Leave blank) | Sex—Male (M), Female (F) | Color or race | Age at last birthday | Marital status—Single (S), Married (M), Widowed (W), Divorced (D) | Attended school or college any time since March 1, 1940? (Yes or No) | Highest grade of school completed | CODE (Leave blank) | PLACE OF BIRTH (If born in the United States, give State, Territory, or possession. If foreign born, give country in which birthplace was situated on January 1, 1937. Distinguish Canada-French from Canada-English and Irish Free State (Eire) from Northern Ireland.) | CODE (Leave blank) | Citizenship of the foreign born | RESIDENCE, APRIL 1, 1935 — IN WHAT PLACE DID THIS PERSON LIVE ON APRIL 1, 1935? (For a person who, on April 1, 1935, was living in the same house as at present, enter in Col. 17 "Same house," and for one living in a different house but in the same city or town, enter "Same place," leaving Cols. 18, 19, and 20 blank, in both instances. For a person who lived in a different place, enter city or town, county, and State, as directed in the Instructions. (Enter actual place of residence, which may differ from mail address.) City, town, or village having 2,500 or more inhabitants. Enter "R" for all other places.) | COUNTY | STATE (or Territory or foreign country) | On a farm? (Yes or No) | CODE (Leave blank) | PERSONS 14 YEARS OLD AND OVER—EMPLOYMENT STATUS: Was this person at WORK (or pay or profit in private or nonemergency Government work, or work during week of March 24-30)? | If not at work, was he a WORKER SEEKING WORK? (Yes or No) | Was this person SEEKING WORK? (Yes or No) | If neither work nor assigned to public emergency work ("No" in Cols. 21 and 22) | Indicate whether engaged in home housework (H), going to school (S), unable to work (X), or other (O) | CODE | Number of hours worked during week ending March 24-30, 1940 | If at private or nonemergency Government work ("Yes" in Col. 21) | If seeking work or assigned to public emergency work ("Yes" in Col. 22 or 23) | OCCUPATION, INDUSTRY, AND CLASS OF WORKER (For a person at work, assigned to public emergency work, or with a job ("Yes" in Col. 21, 22, or 24), enter present occupation, industry, and class of worker. For a person seeking work ("Yes" in Col. 22): (a) If he has previous work experience, enter last occupation, industry, and class of worker; or (b) If he does not have previous work experience, enter "New worker" in Col. 28, and leave Cols. 29 and 30 blank.) Occupation (Trade, profession, or particular kind of work, as—frame spinner, salesman, laborer, river heater, music teacher) | Industry (Industry or business, as—cotton mill, retail grocery, farm, shipyard, public school) | Class of worker | CODE (Leave blank) | Number of weeks worked in 1939 (Exclude full-time weeks) | INCOME IN 1939 (12 months ending December 31, 1939) Amount of money wages or salary (including commissions) | Did this person receive income from a business or other source other than money wages or salary? (Yes or No) | Number of Farm Schedule | Line No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hermitage | | 309 Cont'd | | | | —, Diane ⊗ | wife | 1 | F | W | 62 | M | no | H4 | 80 | Utah | 94 | | Same place | | | | | XOXO | no | no | no | no | H | S | | | | | | 0 | 0 | no | | | 1 |
| 2 | | | | | | | Smith, Richard | gardener | 4 | M | W | 7 | S | yes | 1 | 1 | California | 98 | | Same place | | | | | XOXO | | | | | | | | | | | | | | | | | | 2 |
| 3 | | 5447 | 310 | O | 4500 | no | Nolan, Thomas ⊗ | Head | 0 | M | W | 63 | M | no | 4 | 70 | British Col. | 04 | Can | Same place | | | | | XOXO | no | no | no | no | at | 8 | | | | | | 0 | 0 | no | | | 3 |
| 4 | | | | | | | —, Hannah | wife | 1 | M | W | 45 | M | no | H4 | 80 | British Col. | 04 | Can | Same place | | | | | XOXO | yes | — | — | — | — | | 40 | | Tailor lady | Ready to wear | PW | 298 | 65 | 1 | 52 | 1200 | no | | 4 |
| 5 | | 5439 | 312 | O | 3000 | no | Sakuth, Samuel | Head | 0 | M | W | 42 | M | no | 8 | 8 | Utah | 94 | | Same house | | | | | | yes | — | — | — | — | | 40 | | Gardener | La. City Park | GW | 904 | 98 | 2 | 52 | 1400 | no | | 5 |
| 6 | | | | | | | —, Agnes ⊗ | wife | 1 | F | W | 43 | M | no | 8 | 8 | Iowa | 65 | | Same house | | | | | | yes | — | — | — | — | | 16 | | Housework | Private family | PW | 520 | 86 | 1 | 40 | 200 | no | | 6 |
| 7 | | 5429 | 312 | R | 10 | no | Melville, Harold | Head | 0 | M | W | 32 | M | no | C1 | 40 | Illinois | 61 | | Same place | | | | | XOXO | yes | — | — | — | — | | 54 | | owner | Planing mill | OA | 156 | 09 | 4 | 52 | 0 | yes | | 7 |
| 8 | | | | | | | —, Cecilya ⊗ | wife | 1 | F | W | 27 | M | no | H4 | 80 | California | 96 | | Same place | | | | | XOXO | no | no | no | no | H | S | ~~54~~ | | | | | 0 | 0 | no | | | 8 |
| 9 | | 5425 | 318 | O | 3500 | no | Shearmen, Russell M | Head | 0 | M | W | 31 | M | no | 8 | 8 | Oregon | 97 | | Same house | | | | | | yes | — | — | — | — | | 38 | | Special effects | Motion picture studio | PW | V72 | 9V | 1 | 49 | 3700 | no | | 9 |
| 10 | | | | | | | —, Florence ⊗ | wife | 1 | F | W | 32 | M | no | H4 | 80 | Utah | 94 | | Same house | | | | | | no | no | no | no | H | S | | | | | | 0 | 0 | no | | | 10 |
| 11 | | | | | | | —, Barbara | daughter | 2 | F | W | 11 | S | yes | 5 | 5 | California | 98 | | Same house | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | Cotton St. | 5438 | 316 | O | 9500 | no | Rudd, Donald | Head | 0 | M | W | 50 | M | no | H1 | 9 | England | 00 | Eng | Burbank | Los Angeles | California | no | 9X45 | yes | — | — | — | — | | 36 | | Projectionist | Motion picture studio | PW | 480 | 9V | 1 | 52 | 3800 | no | | 12 |
| 13 | | | cont'd | 61-A | | | —, Estelle ⊗ | wife | 1 | F | W | 52 | M | no | H1 | 9 | California | 98 | | Burbank | Los Angeles | California | no | 9X45 | no | no | no | no | H | S | | | | | | 0 | 0 | no | | | 13 |
| 14 | | | | | | | —, Betty | daughter | 2 | F | W | 27 | S | no | H3 | 90 | California | 98 | | Burbank | Los Angeles | California | no | 9X45 | yes | — | — | — | — | | 40 | | Stenographer | Motion picture studio | PW | 236 | 9V | 1 | 52 | 900 400 | no | | 14 |
| 15 | | 5444 | 315 | O | 7500 | no | Flora, Fred ⊗ | Head | 0 | M | W | 39 | M | no | C4 | 70 | Kentucky | 50 | | Same place | | | | | XOXO | yes | — | — | — | — | | 40 | | Production | Figgence | PW | XVX | 8V | 1 | 52 | 2000 | no | | 15 |
| 16 | | | | | | | —, Esther May | wife | 1 | F | W | 36 | M | no | C1 | 40 | Kansas | 70 | | Same place | | | | | XOXO | yes | — | — | — | — | | 40 | | Stenographer | Trust co | PW | 236 | 9V | 1 | 52 | 1500 | no | | 16 |
| 17 | | 5510 | 312 | O | 4700 | no | Jones, Lundford ⊗ | Head | 0 | M | W | 24 | M | no | C4 | 70 | California | 98 | | Pasadena | Los Angeles | California | no | 9X46 | yes | — | — | — | — | | 38 | | Clerk office | Bank | PW | 266 | 8V | 1 | 52 | 1600 | no | | 17 |
| 18 | | | | | | | —, Ruth E. | wife | 1 | F | W | 23 | M | no | C3 | 50 | California | 98 | | Same place | | | | | | no | no | no | no | H | S | | | | | | 0 | 0 | yes | | | 18 |
| 19 | | 5530 | 317 | O | 7500 | no | Crow, James R | Head | 0 | M | W | 38 | M | no | C4 | 50 | Texas | 87 | | Glendale | Los Angeles | California | no | 9X46 | yes | — | — | — | — | | 40 | | Technician | Telephone co | PW | V70 | 55 | 1 | 52 | | | no | 19 |
| 20 | | | | | | | —, Mary A ⊗ | wife | 1 | F | W | 34 | M | no | H4 | 80 | Washington | 96 | | Glendale | Los Angeles | California | no | 9X46 | no | no | no | no | H | S | | | | | | | | | | | | no | 20 |
| 21 | | | | | | | —, Audrey Jane | daughter | 2 | F | W | 5 | S | yes | 0 | | California | 98 | | Glendale | Los Angeles | California | no | 9X46 | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | —, Judith Ann | daughter | 2 | F | W | 3/12 | S | no | — | | California | 98 | | — | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | Burns, Blanche A | Sister-in-law | 5 | F | W | 38 | S | no | H2 | 10 | Washington | 96 | | Glendale | Los Angeles | California | no | 9X46 | no | no | yes | — | — | 3 | | 15 | Stenographer | Insurance | PW | 236 | 8V | 1 | 52 | 900 | no | | 23 |
| 24 | | | | | | | End of Page | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 24 |
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| SUPPL. QUEST. 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 29 |
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Check if household cont. on next page ☐

Historic census records are maintained and released by the National Archives and Records Administration, not the U.S. Census Bureau.

Visit http://www.archives.gov for more information about publicly available records like the one shown here.

## SUPPLEMENTARY QUESTIONS

For Persons Enumerated on Lines 14 and 29

FOR PERSONS OF ALL AGES

| Line No. | NAME | Place of birth of father | Place of birth of mother | CODE (Leave blank) | Mother tongue (or native language) | CODE (Leave blank) | If "yes" | If child, is veteran living? (Yes or No) | War or military service | CODE (Leave blank) |
|---|---|---|---|---|---|---|---|---|---|---|
| | 35 | 36 | 37 | G | 38 | H | 39 | 40 | 41 | I |
| 14 | Rudd, Betty | England | California | 00 | English | | | | | |
| 29 | | | | | | | | | | |

FOR PERSONS 14 YEARS OLD AND OVER

| Line No. | Does this person have a Social Security account? (Yes or No) | Were deductions for Federal Old-Age Insurance or Railroad Retirement taxes made from his wages or salary in 1939? (Yes or No) | If no, is he a civilian decorated veteran? (1) all, (2) part, (3) none | USUAL OCCUPATION | USUAL INDUSTRY | Usual class of worker | CODE (Leave blank) | FOR ALL WOMEN WHO ARE OR HAVE BEEN MARRIED: Has this woman been married more than once? (Yes or No) | Age at first marriage | Number of children, over born (Do not include stillbirths) |
|---|---|---|---|---|---|---|---|---|---|---|
| | 42 | 43 | 44 | 45 | 46 | 47 | J | 48 | 49 | 50 |
| 14 | Yes | Yes | 1 | Stenographer | Motion picture | PW | 236 9V 1 | | | |
| 29 | | | | | | | | | | |

FOR OFFICE USE ONLY—DO NOT WRITE IF THESE COLUMNS

| Line No. | Ten (4) | V-R (8) | Fm. res. and Sex (9 and 9) | Color and pat. (10, 11, 26, and 27) | Age (11) | Mar. st. (12) | Gr. com. (13) | Cit. (14) | Wrk. st. (15) | Hrs. wkd. or Dur. un. (16 or 27) | Occupation, industry, and class of worker (F) | Wks. wkd. (31) | Wages (32) | Ot. inc. (33) | | Line No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z |
| 14 | 0 | 8 | 2 | 2 | 27 | 1 | 20 | | 1 | 4 | 236 9V 1 | 7 | 09 | 0 | 3 | |
| 29 | | | | | | | | | | | | | | | | |

SYMBOLS AND EXPLANATORY NOTES

Col. 5. VALUE OF HOME, IF OWNED: Where owner's household occupies only a part of a structure, estimate value of portion occupied by owner's household. Thus the value of the unit occupied by the owner of a two-family house might be approximately one-half the total value of the structure.

Col. 10. COLOR OR RACE: White ... W; Negro ... Neg; Indian ... In; Chinese ... Chi; Japanese ... Jp; Filipino ... Fil; Hindu ... Hin; Korean ... Kor; Other races, spell out in full.

Col. 11. AGE AT LAST BIRTHDAY: Enter age of children born on or after April 1, 1939, as follows. Born in: April 1939 ... 11/12; May 1939 ... 10/12; June 1939 ... 9/12; July 1939 ... 8/12; August 1939 ... 7/12; September 1939 ... 6/12; October 1939 ... 5/12; November 1939 ... 4/12; December 1939 ... 3/12; January 1940 ... 2/12; February 1940 ... 1/12; March 1940 ... 0/12. (Do not include children born on or after April 1, 1940.)

Col. 14. HIGHEST GRADE OF SCHOOL COMPLETED: None ... 0; Elementary school, 1st to 8th grade ... 1, 2, etc., to 8; High school, 1st to 4th year ... H-1, H-2, H-3, H-4; College, 1st to 4th year ... C-1, C-2, C-3, C-4; College, 5th or subsequent year ... C-5.

Col. 16. CITIZENSHIP OF THE FOREIGN BORN: Naturalized ... Na; Having first papers ... Fa; Alien ... Al; American citizen born abroad ... Am Cit.

Col. 21. WAS THIS PERSON AT WORK? Enter "Yes" for persons at work for pay or profit in private or nonemergency Government work. Include unpaid family workers—that is, related members of the family working without money wages or salary on work (other than housework or incidental chores) which contributed to the family income.

Col. 24. DID THIS PERSON HAVE A JOB? Enter "Yes" for a person (not seeking work) who had a job, business, or professional enterprise, but did not work during week of March 24-30 for any of the following reasons: Vacation; temporary illness; industrial dispute; layoff not exceeding 4 weeks with instructions to return to work at a specific date; layoff due to temporarily bad weather conditions.

Cols. 30 and 47. CLASS OF WORKER: Wage or salary worker in private work ... PW; Wage or salary worker in Government work ... GW; Employer ... E; Working on own account ... OA; Unpaid family worker ... NF.

Col. 41. WAR OR MILITARY SERVICE: World War ... W; Spanish-American War, Philippine Insurrection, or Boxer Rebellion ... S; Spanish-American War and World War ... SW; Regular establishment (Army, Navy, or Marine Corps) peace-time service only ... R; Other war or expedition ... Ot.